

**Canton City Council  
March 11, 2026 – 6 PM  
Regular Meeting Agenda**

1. Call to order
2. Pledge of Allegiance
3. Approval of agenda
4. Consent agenda
  - a) Approval of February 11, 2026 Regular Meeting Minutes
  - b) Approval of March Disbursements
5. Public comments
6. Reports
  - a) Mayor
  - b) Clerk & Deputy Clerk
  - c) Public Works
  - d) Fire Department
  - e) Police
  - f) Planning Commission
  - g) Other
7. WHKS Report
  - a) Consider approval of authorization to submit Water & Wastewater Utility Street Project documents to USDA Rural Development for review
8. Old business
  - a)
9. New business
  - a) Consider Resolution 2026-06: Application to the Minnesota Public Facilities Authority
  - b) Consider approval of building permit application for Canton Historical Society for a platform at the Train Depot
  - c) Consider pay increase (3%) for Public Works Director
10. Adjourn

**Upcoming Dates:**

Regular City Council Meeting

April 8 @ 6 p.m.

## **Canton City Council Regular Meeting Minutes February 11, 2026**

Members present: Kristy Ziegler, George Hafner, Jen Dowling, Jeremy Hanson, Jason Magnuson  
City staff present: Anne Koliha, Jon Nordsving, Barb Kerns  
Visitor(s) present: Sabine Hafner, Ben Bisbach (FC Journal), Gary Dowling (Fire), Jamie Kelly (Fire), Brenden Kerns (Fire)

Mayor Ziegler called the regular meeting to order at 6:00 p.m.

Motion by Dowling, seconded by Hafner to approve the agenda, motion carried.

Mayor Ziegler requested to pull item (d) step increase for Deputy Clerk from consent agenda to allow for any discussion or questions and put the item in old business.

### **Consent Agenda**

- a) Approval of January 14, 2026 Public Hearing Minutes
- b) Approval of January 14, 2026 Regular Meeting Minutes
- c) Approval of February Disbursements
- ~~d) Approval of step increase for Deputy Clerk for 2026~~
- e) Approval of \$3,220 contribution towards the summer rec program in Mabel

Motion by Magnuson, seconded by Hanson to approve the consent agenda, motion carried.

**Public comments:** none

### **Reports:**

**Mayor:** Mayor Ziegler reported: A treasured landmark will be missed by community members, past and present. The Mitson House was the lifetime home of Florence Mitson. She was a teacher, news reporter, and an active member in the community. The home was turned into a library and museum in the 70's. The Canton Historical Society worked hard at funding and opening the house up for visitors after several years of it being unused. Time takes its toll on older buildings and the Mitson House could not avoid the humid summers and harsh winters. It stood till the amount of repairs needed, to keep it safe to the public, were more than the funds available. Artifacts were saved from the home and will be on display at the Depot. Thank-you to those that are working on preserving the history of Canton.

A recent question I received from a citizen: During the construction project, how will I access my driveway if I do not have alley access? Streets will be temporarily inaccessible during the project. The plan is to have holes covered or part of the street available before the crews leave at the end of the day. There will be another informational meeting for residents, closer to the construction start date. Anyone with concerns regarding accessibility, please contact the city office.

**Deputy Clerk:** none

**Clerk:** Clerk Koliha reported: Street & Utility Improvement project: Jon & I attended the Utility Design meeting that WHKS held for the project; We met with WHKS and reviewed plans for the street/utility project and plans are progressing along and will be ready for council approval next month for the plans to be sent to USDA-RD for review; received all the easement paperwork to be completed and have sent it out to those property owners affected by it and now working with them as needed to get signatures and paperwork completed. All year end reporting has been completed. Working with auditors on the

2025 financial audit. Barb & I completed an audit review with the MN Department of Revenue on the sales tax of solid waste services and all went well. Continued communication with MPCA regarding permitting process for the WWTP. Received a clean compliance audit from MPCA on the WWTP.

**Public Works:** Nordsving reported: busy fixing water leaks

**Fire Department:** Representatives from the fire department presented a request for a budget approval of \$60,000 for a new grass rig truck and skid unit. Motion by Hafner, seconded by Dowling to approve budget up to \$60,000 for the purchase of a grass rig truck and skid unit; motion carried with Magnuson and Hanson abstaining.

**Police:** Written report provided

**Planning Commission:** none

**Other:** none

### Old Business

- a) Approval of step increase for Deputy Clerk for 2026  
Motion by Hafner, seconded by Magnuson to approve the step increase for Deputy Clerk for 2026; motion carried.

### New Business

- a) Consider Resolution 2026-03: Amending Personnel Policy Handbook to add in MN Paid Leave  
Motion by Dowling, seconded by Hanson to approve Resolution 2026-03: Amending Personnel Policy Handbook to add in MN Paid Leave; motion carried.
- b) Consider Resolution 2026-04: Authorizing and providing for the incurrence of indebtedness for the purpose of providing a portion of the cost of acquiring, constructing, enlarging, improving, and/or extending its Water & Wastewater System to serve an area lawfully within its jurisdiction to serve  
Motion by Magnuson, seconded by Hafner to approve Resolution 2026-04: Authorizing and providing for the incurrence of indebtedness for the purpose of providing a portion of the cost of acquiring, constructing, enlarging, improving, and/or extending its Water & Wastewater System to serve an area lawfully within its jurisdiction to serve; motion carried.
- c) Consider Resolution 2026-05: Authorizing and providing for the incurrence of indebtedness for the purpose of providing a portion of the cost of acquiring, constructing, enlarging, improving and/or extending its Street Improvements to serve an area lawfully within its jurisdiction to serve  
Motion by Hafner, seconded by Dowling to approve Resolution 2026-05: Authorizing and providing for the incurrence of indebtedness for the purpose of providing a portion of the cost of acquiring, constructing, enlarging, improving and/or extending its Street Improvements to serve an area lawfully within its jurisdiction to serve; motion carried.

Motion by Magnuson, seconded by Hanson to adjourn the meeting at 6:20 p.m.; motion carried.

## March 2026 Disbursements

### General Fund

Acentek	\$	223.43	Phone & Internet Services (City Hall/Town Hall)
Canon Financial*	\$	67.00	Copier monthly contract
MiEnergy	\$	83.34	Electric: City Hall
MiEnergy	\$	108.83	Electric: Town Hall
MiEnergy	\$	34.14	Electric: Bus Shed
MiEnergy	\$	531.51	Electric: Street Lights
MiEnergy	\$	60.12	Electric: Welcome Sign
MiEnergy	\$	33.38	Electric: Ball Field
MN Energy Resources*	\$	157.07	Gas: City Hall
MN Energy Resources*	\$	286.95	Gas: Maintenance Shop
MN Energy Resources*	\$	534.90	Gas: Town Hall
Nordsving, Jon	\$	50.00	Cell phone stipend
Tri-State Business Machines	\$	43.76	Copier monthly contract
S & A Petroleum	\$	1,249.73	470 gallons unleaded gasoline
Carolina Hershberger	\$	180.00	city hall cleaning (Jan-Feb 2026)
CohnReznick LLP	\$	10,000.00	Progress billing for Financial Audit
TLC Excavating	\$	13,500.00	Mitson Demo (\$11,886.15 mitson fund/\$1,613.85 general fund)
IC Your Repair	\$	815.79	brakes for white truck
Village Farm & Home	\$	50.96	supplies
<b>Total General Fund Disbursements</b>	<b>\$</b>	<b>28,010.91</b>	

### Water Fund

Acentek	\$	40.73	Phone dialer system
Gopher State One Call	\$	4.05	Locates
MiEnergy	\$	810.09	Electric: Pump House
MN Dept of Health	\$	658.00	Quarterly Water Supply Service Connection Fee
Nethercut Schieber Attorneys	\$	950.00	Title searches, exams, and opinions
Minnesota Department of Health	\$	23.00	Water system Operator Renewal
Dakota Supply Group	\$	1,096.96	repair bands
Construction Management Services	\$	512.00	leak detection (pin-pointing of leak)
McDonald Supply	\$	9.21	schedule 40 PVC plastic pipe
TLC Excavating	\$	500.00	water leak digging
STS Plumbing & Heating	\$	309.73	water leak digging
Hawkins	\$	264.01	Hydrofluosilicic Acid
Village Farm & Home	\$	76.74	supplies
<b>Total Water Disbursements</b>	<b>\$</b>	<b>5,254.52</b>	

### Sewer Fund

Acentek	\$	40.73	Phone: WWTF
MiEnergy	\$	1,273.32	Electric: WWTF
Utility Consultants	\$	504.43	Samples
MPCA	\$	505.00	Wastewater Individual Annual Permit Fee
Village Farm & Home	\$	1.99	supplies
<b>Total Sewer Disbursements</b>	<b>\$</b>	<b>2,325.47</b>	

### Garbage Fund

Richard's Sanitation	\$	2,567.34	Monthly service charge
<b>Total Garbage Disbursements</b>	<b>\$</b>	<b>2,567.34</b>	

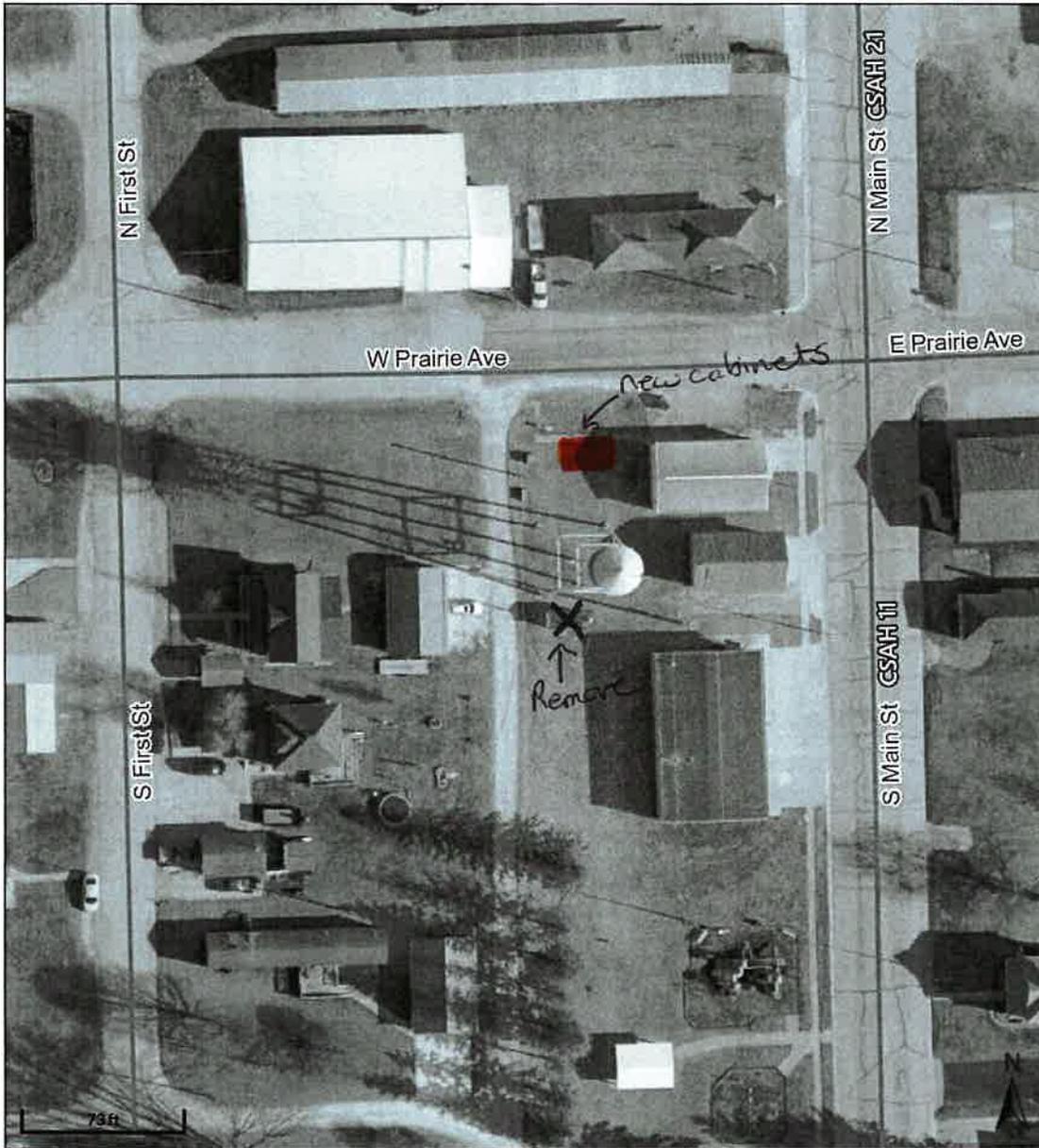
### Fire Department

Acentek	\$	64.95	Internet services
MiEnergy	\$	80.70	Electric: Fire Hall
MiEnergy	\$	34.51	Electric: Cooler
MN Energy Resources*	\$	365.71	Gas: Fire Hall
<b>Total Fire Department Disbursements</b>	<b>\$</b>	<b>545.87</b>	

### Streets Project (Water & WWTF Systems)

WHKS	\$	143,800.00	Engineering (January 2026)
<b>Total Streets Project Disbursements</b>	<b>\$</b>	<b>143,800.00</b>	

**Total Monthly Disbursements**      **\$ 182,504.11** \* EFT Payments



Overview



Legend

— Road Centerlines

Date created: 3/10/2026  
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**Office of the**  
**FILLMORE COUNTY SHERIFF**

JOHN DEGEORGE Sheriff  
LANCE BOYUM Chief Deputy  
901 Houston St. NW  
PRESTON, MN 55965-1080

Tel: 507-765-3874  
Emergency Dial 911  
Fax: 507-765-2703

Date: March 1st, 2026  
To: Canton City Council  
From: Tim Melver, Deputy Sheriff  
John DeGeorge, Fillmore County Sheriff  
Re: February 2026 Monthly Council Report

**Calls for Service / Patrol Activity:**

Reported Date	Title	Street Name
2026-02-02	Traffic	HIGHWAY 52
2026-02-04	Harassment	FIRST STREET
2026-02-10	911 Hang Up	West St
2026-02-11	Harassment	PRAIRIE AVE
2026-02-12	Harassment	PRAIRIE AVE
2026-02-15	Criminal Damage to Property	Prairie Ave
2026-02-17	Traffic	HIGHWAY 52
2026-02-21	Welfare Check	HIGHWAY 52
2026-02-24	Fraud/Scam	S MAIN ST
2026-02-28	911 Hang Up	THIRD ST

## City of Canton

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**Resolution #2026-06**  
**RESOLUTION OF APPLICATION TO**  
**THE MINNESOTA PUBLIC FACILITIES AUTHORITY**

**BE IT RESOLVED** that the City of Canton is hereby applying to the Minnesota Public Facilities Authority for a loan and/or grant from the Drinking Water Revolving Fund for a lead service line replacement project as described in the application.

**BE IT FUTHER RESOLVED** that the City of Canton estimates the MPFA-Financed amount to be \$1,000,000 or the as-bid cost of the project.

**BE IT FURTHER RESOLVED** that the City of Canton has the legal authority to apply for the loan and/or grant, and the financial, technical, and managerial capacity to repay the loan and ensure proper construction, operation and maintenance of the project for its design life.

**Passed and adopted by the City Council of Canton, Minnesota this 11<sup>th</sup> day of March 2026.**

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**Kristy Ziegler, Mayor**

**ATTEST:**

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**Anne Koliha, City Clerk**

# CITY OF CANTON PERMIT APPLICATION

## LAND USE

Names of all Landowners: Canton Historical Society Phone #: 507-458-0416 Greg Turner  
Phone #: 507-743-8247 Dorothy Coons  
Phone #: \_\_\_\_\_

Property Address: 97 Main St N

City, State, Zip: Canton, MN 55922

Parcel #: 09.0198.010 Legal Description from deed, abstract or Recorders Office:

Section 20-7WP101-R9 50x100 of Former RR Land (Train Depot)

Have you started work on this project? Yes: \_\_\_\_\_ No: X

Is there an access to this property? Yes: X No: \_\_\_\_\_

Is this project located under a power line? Yes: \_\_\_\_\_ No: X

Proposed Project: Platform Total # of bedrooms \_\_\_\_\_  
(New home, addition, move in a structure, outbuilding or other.)

Estimated cost: \$20,000

Total Square Footage:	Length		Width		Total
Basement	_____	X	_____	=	_____
1st level	_____	X	_____	=	_____
2nd level	_____	X	_____	=	_____
Attached Garage	_____	X	_____	=	_____
Porch or Deck	<u>76 ft</u>	X	<u>11.5 ft</u>	=	<u>874 ft<sup>2</sup></u>
Total Square Footage	_____	X	_____	=	_____

NO WORK MAY BEGIN UNTIL A PERMIT IS OBTAINED. IF WORK HAS BEGUN ON THE PROJECT BEFORE A PERMIT IS ISSUED, A \$400.00 LATE FEE MUST BE PAID IN ADDITION TO THE PERMIT FEE. The following projects are assessed \$7.50 per 100 square feet of living space; New Homes, home additions, porches, decks, attached garages, homes being moved in, and manufactured homes. All other structures are assessed at \$5.00 per 100 square feet (storage buildings, detached garages). A minimum is \$8.00.

TOTAL FEE \$65.55 (NO REFUNDS)



check # 1142

8

An aerial photo of the site must be provided with the application showing the location of the proposed construction. (Aerial photos are available from the Fillmore County Zoning Office.)

Measure and determine the following distances from the structure you are building:

- 1. Setback from center of a public road. 40 ft
- 2. Setback from Front yard. 8 ft
- 3. Setback from Rear yard. 10 ft
- 4. Setback from Side yard. 1.5 ft

SITE INSPECTIONS ARE REQUIRED FOR ALL NEW DWELLINGS. The footings must be dug and inspected before the actual construction of the dwelling may begin.

I hereby certify that the information contained herein is correct and agree to do the proposed work in accordance with the provisions of the Ordinances of City of Canton, Fillmore County and the Statutes of the State of Minnesota.

Signatures of All Landowners

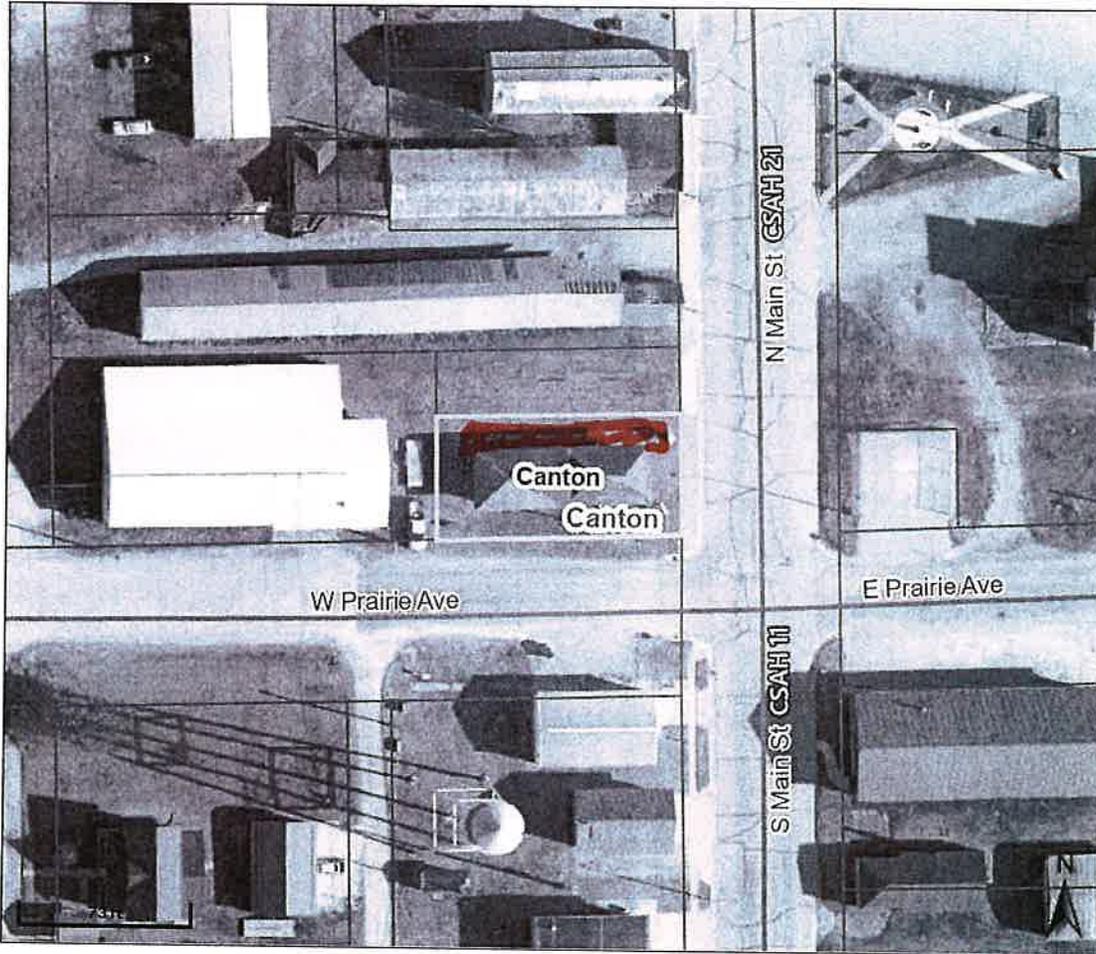
Dorothy L Coons 2/23/2024  
 Name Date

\_\_\_\_\_  
 Name Date

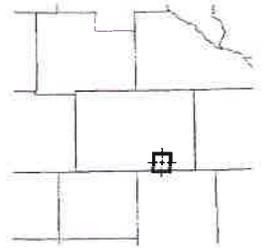
\_\_\_\_\_  
 Name Date

Send all correspondence to:  
 City of Canton  
 PO Box 92  
 Canton, MN 55922

Office Use Only:	
Planning Commission Reviewed: <input checked="" type="checkbox"/> Recommend Approval <input type="checkbox"/> Denied	
<u>Anne Kotcha</u>	<u>3-4-26</u>
Zoning Administrator Signature	Date
City Council meeting date: _____ <input type="checkbox"/> Approve <input type="checkbox"/> Deny	



**Overview**



**Legend**

-  Parcels
-  Townships
-  Municipalities
-  Road Centerlines

<b>Parcel ID</b>	090198010	<b>Alternate ID</b>	n/a	<b>Owner Address</b>	CANTON HISTORICAL SOCIETY
<b>Sec/Twp/Rng</b>	20-101-009	<b>Class</b>	931 - 5E CHARITABLE INSTITUTION		PO BOX 15
<b>Property Address</b>	<del>██████████</del>	<b>Acreage</b>	0.11		CANTON, MN 55922
	CANTON				
<b>District</b>	(2401) CANTON CITY/SD #0238				
<b>Brief Tax Description</b>	SECT-20 TWP-101 RANGE-009 50 X 100 OF FORMER RR LAND (TRAIN DEPOT) DEPOT				
	(Note: Not to be used on legal documents)				

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 1000 N. LaSalle Street, Suite 1000  
 Chicago, IL 60610  
 Phone: (312) 467-1111  
 www.restoration-engineering.com

NO.	DESCRIPTION	DATE

**CANTON DEPOT RESTORATION**

NEW CONCRETE  
 W/ REINFORCING  
 AND MAIN STREET IN  
 CANTON, ILLINOIS  
 CHICAGO, ILLINOIS

**STRUCTURE  
 DECK FRAMING PLAN  
 AND DETAILS**

ISSUANCE FOR CONSTRUCTION  
 DATE: JUNE 18, 2025

PROJ. NO.	18003
DRAWN	
CHECKED	

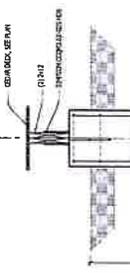
DRAWING NO.  
**S1**

**DECKING & CONCRETE**

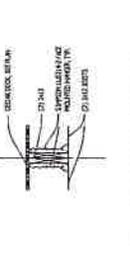
CONCRETE SHALL BE 4000 PSI STRENGTH CONCRETE WITH 4% MINIMUM AIR ENTRAINMENT. ALL CONCRETE SHALL BE CAST IN PLACE. ALL LUMBER SHALL BE NO. 1 KNOT DRY LUMBER OR EQUIV.

FRAMING LAYOUT  
 1. 12" x 12" POSTS @ 4' ON CENTER  
 2. 2" x 8" JOISTS @ 16" ON CENTER  
 3. 2" x 8" JOISTS @ 16" ON CENTER  
 4. 2" x 8" JOISTS @ 16" ON CENTER

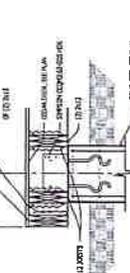
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**FRAMING SECTION**  
 1 30'-0" x 1'-0"



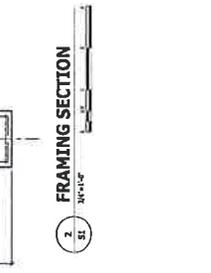
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 2 30'-0" x 1'-0"



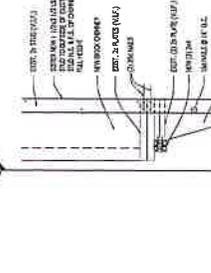
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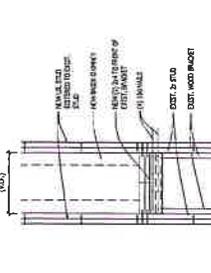
**FRAMING SECTION**  
 4 30'-0" x 1'-0"



**FRAMING SECTION**  
 5 30'-0" x 1'-0"



**FRAMING SECTION**  
 6 30'-0" x 1'-0"



**FRAMING SECTION**  
 7 30'-0" x 1'-0"

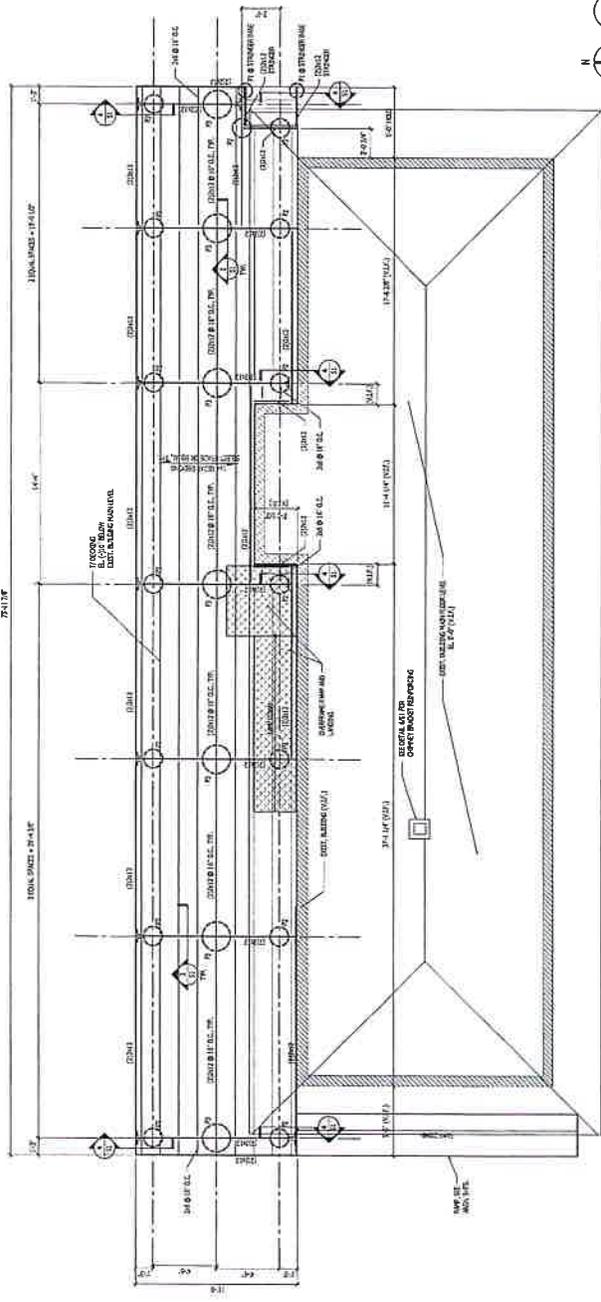


**FRAMING SECTION**  
 8 30'-0" x 1'-0"

**CHIMNEY REINFORCING SECTION**  
 1 30'-0" x 1'-0"

**CHIMNEY REINFORCING SECTION**  
 2 30'-0" x 1'-0"

**CHIMNEY REINFORCING SECTION**  
 3 30'-0" x 1'-0"



**DECK FRAMING PLAN**  
 1 30'-0" x 1'-0"

**RECEIVED**  
 FEB 24 2026  
 City of Canton

